



URBAN AG COUNCIL GEORGIA

Georgia's premier green industry association for professionals involved in all sectors of the urban ag industry.

Why join? Ten great reasons:

1. Reach new customers with UAC's Find a Professional search and GA Landscape Pro blog
2. Workers comp/insurance and health care programs
3. Dynamic meetings and networking events
4. Legislative/regulatory representation
5. Safety School/Safety Zone Awards
6. Acclaimed UAC Magazine
7. Discounted professional development
8. Sales/marketing opportunities and materials
9. GALA: Georgia Landscape Awards
10. Make a difference in your industry

Find the membership level that fits you perfectly

Investment is based on annual sales revenue and valid for one year.

Business memberships*

Contractor **\$250 - \$875**

Companies that provide planning, design, construction, installation, and/or maintenance

Recreation, Government, Education & Research **\$350**

Athletic Fields/golf courses/educational institutions/counties and municipalities/public and private parks

Vendor, Grower/Nursery, Sod Producer **\$250 - \$875**

Companies that produce and/or sell materials, products or services

Individual memberships*

Independent professional **\$95**

Individuals (cannot be the owner or principal of the company) whose companies or organizations are not UAC members. Membership is in the individual name.

Educator/student **\$40**

Educators and students (proof of teaching/enrollment in landscape/hort/turf-related program required). Membership is in the individual name.

* Membership benefits vary by category.
View the details at urbanagcouncil.com.



Registration



Early Bird Discount

Reduced registration fees through November 15

Sign up and save:

- > Register by November 15 to get your Early Bird Discount.
- > If you're a member of the Georgia Urban Ag Council, you get an automatic discount.
- > If you're not a member, consider joining now to get the immediate benefit of reduced registration. Business-level member also save \$100 on their annual dues!

To register

- Register online now at edge-expo.com!
- Or complete the registration form on page 11, then:
 - Mail:** Georgia Urban Ag Council
PO Box 817 | Commerce GA 30529
 - Fax:** 706.336.6898
 - Email:** events@urbanagcouncil.com
- Upon receipt of your registration form with complete payment, a confirmation and credit card receipt (if applicable), EDGE Expo badge, and necessary materials will be mailed. **No materials will be mailed to registrations received after November 20; please pick up on-site.**
- Full payment must accompany registration.
- Name badge holders and EDGE Expo programs will be available when you arrive at the Expo.
- Reprinting of name badges at the door will be processed at a cost of \$15.00 per badge.

Student/Educator registration fee

Students and educators must provide a copy of their current school ID. Students also must submit proof of current enrollment in a two- or four-year landscape or horticulture program.

Student: Full- or part-time enrollment in a two-year or four-year program and majoring in a green/urban ag industry-related field (horticulture, turfgrass science, plant science, botany, plant pathology, water management, etc.)

Educator: Full or part-time educator at high school or college teaching green/urban ag industry-related program (horticulture, turfgrass science, plant science, botany, plant pathology, water management, etc.)

Additional attendees

Please complete one form for each additional attendee.

Priority

Class availability will be limited. Attendee must register for specific classes at the time of registration. If classes become full, attendee will be notified immediately.

Questions?

Phone: 800.687.6949 | Email: events@urbanagcouncil.com

Sorry, no refunds will be given.

1 Attendee info

Name _____
 Title _____
 Company _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____
 Email _____

What is your primary business?

- | | |
|---|--|
| <input type="checkbox"/> Landscape design | <input type="checkbox"/> Athletic/parks/rec management |
| <input type="checkbox"/> Nursery/grower | <input type="checkbox"/> Turf care |
| <input type="checkbox"/> Educator | <input type="checkbox"/> Landscape construction |
| <input type="checkbox"/> Sports turf management | <input type="checkbox"/> Tree care |
| <input type="checkbox"/> Lighting | <input type="checkbox"/> Golf course management |
| <input type="checkbox"/> Landscape management | <input type="checkbox"/> Irrigation |
| <input type="checkbox"/> Sod production | <input type="checkbox"/> Other _____ |

2 Session selection *Complete descriptions on pages 6 - 9.*

Wednesday, December 9 & Thursday, December 10

- PA** Pesticide Applicator's Training and Exam
Requires full conference registration.

Choose no more than one session in each time slot:

Wednesday, December 9 **8:00 am - 5:00 pm**

- ESL** Hands-On Paver & SRW Installation Course in Spanish

Wednesday, December 9 **9:00 am - 12:00 noon**

- 1** GSTMA Sports Turf Education Session
- 2** Turfgrass Weed Management
- 3** Water Conservation in the Landscape
- 4** Turfgrass Disease Management
- 5** OSHA Chainsaw Safety Training
- 6** New Plants for the Landscape
- 7** This session has been cancelled.

Wednesday, December 9 **1:30 pm - 3:30 pm**

- 8** Spotlight on Turfgrass Today
- 9** What is an Invasive Species?
- 10** Mosquito Biology and Control
- 11** How Much Should You Charge for That Patio?
- 12** Hands-On Insect ID Workshop

Thursday, December 10 **9:00 am - 1:00 pm**

- BLT** Basic Landscape Training in Spanish
- 13** Expert Advice: Zoysiagrass and Fertilizer Management
- 14** Planting Design: Alternatives and zStrategies
- 15** Pruning Demystified
- 16** Selecting, Managing and Protecting Trees
- 17** Inside and Outside Pests: ID and control
- 18** Hands-On Hardscape Training

3 Expo registration fees

Fees are per person and include all educational sessions, entrance to networking area and Wed. lunch. See page 10 for specific qualifications and requirements for the Student/Educator rate.

Full Expo (Wednesday & Thursday)	Early	After Nov 15, 2015
Member	<input type="checkbox"/> \$144	<input type="checkbox"/> \$180
Non-member	<input type="checkbox"/> \$164	<input type="checkbox"/> \$205
Student/Educator (see page 10)	<input type="checkbox"/> \$40	<input type="checkbox"/> \$50
Wednesday Expo (includes lunch)	Early	After Nov 15, 2015
Member	<input type="checkbox"/> \$100	<input type="checkbox"/> \$125
Non-member	<input type="checkbox"/> \$124	<input type="checkbox"/> \$155
Student/Educator (see page 10)	<input type="checkbox"/> \$28	<input type="checkbox"/> \$35
Thursday Expo	Early	After Nov 15, 2015
Member	<input type="checkbox"/> \$68	<input type="checkbox"/> \$85
Non-member	<input type="checkbox"/> \$84	<input type="checkbox"/> \$105
Student/Educator (see page 10)	<input type="checkbox"/> \$16	<input type="checkbox"/> \$20
Wednesday ESL class	<input type="checkbox"/> \$20	<input type="checkbox"/> \$25
Wednesday networking/lunch	<input type="checkbox"/> \$20	<input type="checkbox"/> \$25
<i>Must complete sections 1 & 3 and submit this form for admittance.</i>		
Thursday BLT class	<input type="checkbox"/> \$20	<input type="checkbox"/> \$25

4 Join now and save

Business-level members - save an extra \$100!

	Contractor	Vendor, Grower/Nursery, Sod Producer
<i>Investment based on annual sales revenue, valid for one year.</i>		
Under \$1 million	<input type="checkbox"/> \$250 \$150	<input type="checkbox"/> \$250 \$150
Under \$2 million	<input type="checkbox"/> \$350 \$250	<input type="checkbox"/> \$350 \$250
\$2 - \$5 million	<input type="checkbox"/> \$525 \$425	<input type="checkbox"/> \$525 \$425
Over \$5 million	<input type="checkbox"/> \$875 \$775	<input type="checkbox"/> \$875 \$775
Recreation/Government/Education & Research		<input type="checkbox"/> \$350 \$250
Independent professional		<input type="checkbox"/> \$95
Educator/student		<input type="checkbox"/> \$40
<input type="checkbox"/> I am a current UAC member (annual investment paid in full).		

5 Payment

Expo

Full Expo (Wednesday & Thursday)	\$ _____
Wednesday Expo (includes lunch)	\$ _____
Thursday Expo	\$ _____
Wednesday ESL class	\$ _____
Wednesday networking/lunch only	\$ _____
Thursday BLT class	\$ _____

Membership
 Annual dues for new UAC membership \$ _____

Book for pesticide training (recommended but not required)
 \$40 to pick up at class (add \$15 shipping to receive in advance if registering by November 20) \$ _____

TOTAL \$ _____

A check payable to Georgia UAC is enclosed.

Please charge my Visa MasterCard Am Ex Discover

Name on card _____
 Billing address _____
 City _____ State _____ Zip _____
 Card # _____
 Exp Date: _____ Security code: _____