



## URBAN AG COUNCIL GEORGIA

Georgia's premier green industry association for professionals involved in all sectors of the urban ag industry.

### Why join? Ten great reasons:

1. Reach new customers with UAC's Find a Professional search and GA Landscape Pro blog
2. Workers comp/insurance and health care programs
3. Dynamic meetings and networking events
4. Legislative/regulatory representation
5. Safety School/Safety Zone Awards
6. Acclaimed UAC Magazine
7. Discounted professional development
8. Sales/marketing opportunities and materials
9. GALA: Georgia Landscape Awards
10. Make a difference in your industry

### Find the membership level that fits you perfectly

*Investment is based on annual sales revenue and valid for one year.*

#### Business memberships\*

**Contractor** **\$250 - \$875**

*Companies that provide planning, design, construction, installation, and/or maintenance*

**Recreation, Government, Education & Research** **\$350**

*Athletic Fields/golf courses/educational institutions/counties and municipalities/public and private parks*

**Vendor, Grower/Nursery, Sod Producer** **\$250 - \$875**

*Companies that produce and/or sell materials, products or services*

#### Individual memberships\*

**Independent professional** **\$95**

*Individuals (cannot be the owner or principal of the company) whose companies or organizations are not UAC members. Membership is in the individual name.*

**Educator/student** **\$40**

*Educators and students (proof of teaching/enrollment in landscape/hort/turf-related program required). Membership is in the individual name.*

\* Membership benefits vary by category.  
View the details at [urbanagcouncil.com](http://urbanagcouncil.com).



## Registration



### Early Bird Discount

Reduced registration fees through November 15

#### Sign up and save:

- > Register by November 15 to get your Early Bird Discount.
- > If you're a member of the Georgia Urban Ag Council, you get an automatic discount.
- > If you're not a member, consider joining now to get the immediate benefit of reduced registration. Business-level member also save \$100 on their annual dues!

#### To register

- Register online now at [edge-expo.com](http://edge-expo.com)
- Or complete the registration form on page 11, then:
  - Mail:** Georgia Urban Ag Council  
PO Box 817 | Commerce GA 30529
  - Fax:** 706.336.6898
  - Email:** [events@urbanagcouncil.com](mailto:events@urbanagcouncil.com)
- Upon receipt of your registration form with complete payment, a confirmation and credit card receipt (if applicable), EDGE Expo badge, and necessary materials will be mailed. **No materials will be mailed to registrations received after November 20; please pick up on-site.**
- Full payment must accompany registration.
- Name badge holders and EDGE Expo programs will be available when you arrive at the Expo.
- Reprinting of name badges at the door will be processed at a cost of \$15.00 per badge.

#### Student/Educator registration fee

Students and educators must provide a copy of their current school ID. Students also must submit proof of current enrollment in a two- or four-year landscape or horticulture program.

**Student:** Full- or part-time enrollment in a two-year or four-year program and majoring in a green/urban ag industry-related field (horticulture, turfgrass science, plant science, botany, plant pathology, water management, etc.)

**Educator:** Full or part-time educator at high school or college teaching green/urban ag industry-related program (horticulture, turfgrass science, plant science, botany, plant pathology, water management, etc.)

#### Additional attendees

Please complete one form for each additional attendee.

#### Priority

Class availability will be limited. Attendee must register for specific classes at the time of registration. If classes become full, attendee will be notified immediately.

#### Questions?

Phone: 800.687.6949 | Email: [events@urbanagcouncil.com](mailto:events@urbanagcouncil.com)

**Sorry, no refunds will be given.**

# 1 Attendee info

Name \_\_\_\_\_  
 Title \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_

### What is your primary business?

- |   |  |
|---|--|
| <input type="checkbox"/> Landscape design       | <input type="checkbox"/> Athletic/parks/rec management |
| <input type="checkbox"/> Nursery/grower         | <input type="checkbox"/> Turf care                     |
| <input type="checkbox"/> Educator               | <input type="checkbox"/> Landscape construction        |
| <input type="checkbox"/> Sports turf management | <input type="checkbox"/> Tree care                     |
| <input type="checkbox"/> Lighting               | <input type="checkbox"/> Golf course management        |
| <input type="checkbox"/> Landscape management   | <input type="checkbox"/> Irrigation                    |
| <input type="checkbox"/> Sod production         | <input type="checkbox"/> Other _____                   |

# 2 Session selection *Complete descriptions on pages 6 - 9.*

## Wednesday, December 9 & Thursday, December 10

- PA** Pesticide Applicator's Training and Exam  
*Requires full conference registration.*

### Choose no more than one session in each time slot:

#### Wednesday, December 9 **8:00 am - 5:00 pm**

- ESL** Hands-On Paver & SRW Installation Course in Spanish

#### Wednesday, December 9 **9:00 am - 12:00 noon**

- 1** GSTMA Sports Turf Education Session
- 2** Turfgrass Weed Management
- 3** Water Conservation in the Landscape
- 4** Turfgrass Disease Management
- 5** OSHA Chainsaw Safety Training
- 6** New Plants for the Landscape
- 7** Business Focus for Green Industry Owners and Managers

#### Wednesday, December 9 **1:30 pm - 3:30 pm**

- 8** Spotlight on Turfgrass Today
- 9** What is an Invasive Species?
- 10** Mosquito Biology and Control
- 11** How Much Should You Charge for That Patio?
- 12** Hands-On Insect ID Workshop

#### Thursday, December 10 **9:00 am - 1:00 pm**

- BLT** Basic Landscape Training in Spanish
- 13** Expert Advice: Zoysiagrass and Fertilizer Management
- 14** Planting Design: Alternatives and zStrategies
- 15** Pruning Demystified
- 16** Selecting, Managing and Protecting Trees
- 17** Inside and Outside Pests: ID and control
- 18** Hands-On Hardscape Training

# 3 Expo registration fees

*Fees are per person and include all educational sessions, entrance to networking area and Wed. lunch. See page 10 for specific qualifications and requirements for the Student/Educator rate.*

<b>Full Expo (Wednesday &amp; Thursday)</b>	<b>Early</b>	<b>After Nov 15, 2015</b>
Member	<input type="checkbox"/> \$144	<input type="checkbox"/> \$180
Non-member	<input type="checkbox"/> \$164	<input type="checkbox"/> \$205
Student/Educator (see page 10)	<input type="checkbox"/> \$40	<input type="checkbox"/> \$50
<b>Wednesday Expo (includes lunch)</b>	<b>Early</b>	<b>After Nov 15, 2015</b>
Member	<input type="checkbox"/> \$100	<input type="checkbox"/> \$125
Non-member	<input type="checkbox"/> \$124	<input type="checkbox"/> \$155
Student/Educator (see page 10)	<input type="checkbox"/> \$28	<input type="checkbox"/> \$35
<b>Thursday Expo</b>	<b>Early</b>	<b>After Nov 15, 2015</b>
Member	<input type="checkbox"/> \$68	<input type="checkbox"/> \$85
Non-member	<input type="checkbox"/> \$84	<input type="checkbox"/> \$105
Student/Educator (see page 10)	<input type="checkbox"/> \$16	<input type="checkbox"/> \$20
<b>Wednesday ESL class</b>	<input type="checkbox"/> \$20	<input type="checkbox"/> \$25
<b>Wednesday networking/lunch</b>	<input type="checkbox"/> \$20	<input type="checkbox"/> \$25
<i>Must complete sections 1 &amp; 3 and submit this form for admittance.</i>		
<b>Thursday BLT class</b>	<input type="checkbox"/> \$20	<input type="checkbox"/> \$25

# 4 Join now and save

**Business-level members - save an extra \$100!**

	<b>Contractor</b>	<b>Vendor, Grower/Nursery, Sod Producer</b>
<i>Investment based on annual sales revenue, valid for one year.</i>		
Under \$1 million	<input type="checkbox"/> \$250 <b>\$150</b>	<input type="checkbox"/> \$250 <b>\$150</b>
Under \$2 million	<input type="checkbox"/> \$350 <b>\$250</b>	<input type="checkbox"/> \$350 <b>\$250</b>
\$2 - \$5 million	<input type="checkbox"/> \$525 <b>\$425</b>	<input type="checkbox"/> \$525 <b>\$425</b>
Over \$5 million	<input type="checkbox"/> \$875 <b>\$775</b>	<input type="checkbox"/> \$875 <b>\$775</b>
<b>Recreation/Government/Education &amp; Research</b>		<input type="checkbox"/> \$350 <b>\$250</b>
<b>Independent professional</b>		<input type="checkbox"/> \$95
<b>Educator/student</b>		<input type="checkbox"/> \$40
<input type="checkbox"/> I am a current UAC member (annual investment paid in full).		

# 5 Payment

## Expo

Full Expo (Wednesday & Thursday)	\$ _____
Wednesday Expo (includes lunch)	\$ _____
Thursday Expo	\$ _____
Wednesday ESL class	\$ _____
Wednesday networking/lunch only	\$ _____
Thursday BLT class	\$ _____

## Membership

Annual dues for new UAC membership \$ \_\_\_\_\_

## Book for pesticide training (recommended but not required)

\$40 to pick up at class (add \$15 shipping to receive in advance if registering by November 20) \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

A check payable to Georgia UAC is enclosed.

Please charge my  Visa  MasterCard  Am Ex  Discover

Name on card \_\_\_\_\_

Billing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card # \_\_\_\_\_

Exp Date: \_\_\_\_\_ Security code: \_\_\_\_\_